

MAY



2009

**MEETINGS: Borah High School Cafeteria (rear entrance) 6001 Cassia St.,
Boise, Idaho. (No alcohol, tobacco or guns allowed on school grounds)
2nd Tuesday of every month (except December) at 7pm. (May 12th, this month)**

Our Club has access to claims in Southwestern Idaho ranging from Atlanta to Fairfield, the Boise Basin and Silver City/Creek areas.
Anyone with a membership in good standing is allowed to utilize these claims and keep any gold they find.

Claims owned by IGPA include: **MISS LUCY, PAYMASTER GOLDEN RULE, CHINA WINE CUP, MANHATTAN,
HOLY TERROR and FLORENCE**

Members also have access to: **GRIMES CREEK MOU, K2 #1, NATTY R, FLAP JACK MAC, WEEKENDERS'S DREAM**

Web address: www.idahogoldprospectors.org

ANNUAL MEMBERSHIP DUES

Individual: \$20.00

Couple: \$25.00

Family: \$30.00

PRESIDENT

Gary Scott
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SECRETARY

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VICE PRESIDENT

Tony Olson
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208-863-9916

TREASURER

Judy Lee
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CLAIMS

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208-345-9360

LEGISLATIVE

Ron Mackelprang
Al Malmstrom
Rodney Poe

**New York Stock Exchange, May 1, 2009
Gold - \$890.70 per troy ounce**

PRESIDENT'S MESSAGE

Dear Fellow Prospectors:

This is the first for my two penny weight worth of news.

Last month, I was elected to be YOUR new president of the IGPA. It is an honor to be able to serve and help keep the club going in a forward direction. I want to get to know each and every one of you, please bear with me as I get acquainted with each member.

The Nampa club's April outing to Grimes Creek was a GREAT success, as there were about 70 people from Nampa and IGPA who attended. I was unable to attend on account of my wife's mule (auto) needed new shoes, and we had an early afternoon family function.

This is YOUR club—any special activities or functions that might interest you, please jot them down and give it to one of the officers.

I look forward to seeing all of you at our next meeting on May 12th, at Borah High School, 7 p.m.

Happy Prospecting - -
Gary Scott



MINUTES FROM APRIL 2009 MEETING

Tami Palin welcomed everyone and explained what our club is about.

Minutes for the March meeting were approved.

Treasurer's report: \$10,231.56 in checking, \$710.00 on the bond, and \$50.00 in petty cash.

With all officers unopposed, those running were voted in by acclamation. Our officers for the next 2 years are: Gary Scott – President; Tony Olson – Vice President; Lela Wood -Secretary; Judy Lee – Treasurer.

Rendezvous Days is Friday, May 15th. Only two (2) people have signed up so far. More volunteers are needed. Members were asked to sign up at the end of the meeting. It is organized by the Meridian School District to help 4th graders learn about early Idaho history. It is good public relations.

Members need to use a settling pond before water from highbankers reenters the waterways. Dan Prochaska will make sure that the settling ponds at Miss Lucy will comply.

Any unsold T-shirts are available for sale at the end of the meeting for \$5 each.

It was decided to put off the litter clean up on Highway 21 until some later date, as some members noted there wasn't [\[any litter\]](#).

Ron Mackleprang said that the American Lands Access Association is fighting legislation making all waterways part of the Corp of Engineers and the EPA. Talk to him if you want to get involved.

New claims guides are now available.

Dan informed us about federal house bill 699 that almost passed. It would have eliminated much of our rights to prospect on public land. You may want to contact your congressmen and let them know how you feel on the issue.

Members are reminded to get their dredging/highbanker permits. There were some booklets and forms on the front table. They are also available from the Department of Water Resources at 322 E. Front Street in Boise.

The Nampa Club has its meetings on the first Tuesday of each month at Dave's Grill, 1411 Shilo Drive in Nampa, use Exit 36. Our club members are invited to attend.

The new officers will come up with an outing for May and present it at the May meeting. The outing will be the following Saturday.

Rental for the storage shed for the club's equipment has been paid for the next 6 months.

It was approved to give a \$50 gift VISA card to the outgoing officers, the claims guide compiler, the equipment manager, and newsletter person.

Gary Scott has researched P.A. systems and reported to the club. A motion was passed to form a committee to research more systems and make a recommendation to the club at the May meeting.

Tami thanked everyone for their support over the years that she has served as an officer in one capacity or another. She looks forward to being a non-office[r] member of the club.

Mark Herbst won the vial of gold and will arrange to have refreshments at the May meeting.

Meeting was adjourned.

PROSPECTING ITEMS FOR SALE!!!

Chuck Knapp has gold and silver for sale. He also has picks for sale. Call 208-888-3651.

FINDERS KEEPERS, 2101 E. Louisiana Dr., Nampa, Idaho, 83686; 208-899-2921. A wide range of prospecting, treasure hunting, and rock hounding supplies for sale.

GOLD BAR MINING COMPANY in Idaho City carries prospecting equipment along with rocks and minerals. They also have gold bags and will supply a nice vial to show the gold off. Stop by on your way to the Pioneerville claims.

Dan Prochaska has a 1968 slide-in El Dorado camper model 10 for sale. It was built in Minneapolis, Kansas and is designed for a long bed ½ ton truck, but will also fit on a ¾ ton short bed truck. Asking \$400. 208-362-1483

Idaho Gold Prospector Association 2009 Membership Form

Name (including Spouse): _____

Address: _____

City: _____ State: _____ Zip _____

Phone: _____ Email: _____

Disclaimer/Release

I acknowledge that prospecting and prospecting locations can be dangerous, with numerous natural and artificial hazards. I hereby agree to hold the Idaho Gold Prospectors Association (IGPA), its officers and members free and clear of any group or personal injury that I or my family or guests may incur while attending IGPA functions or while on any property leased, owned or under control of the IGPA. I also agree to abide by the Constitution, by-laws, code of ethics and rules of IGPA.

Signature: _____ Date: _____

Annual membership dues:

- Individual - \$20.00
- Couple - \$25.00
- Family - \$30.00

Make check payable to IGPA
Mail to: IGPA Treasurer
P.O. Box 190124
Boise, Id 83719-0124

